



## Legislation Details

**File #:** 200632      **Version:** 0  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/22/2020      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 10/13/2020  
**Effective date:**  
**Title:** Resolution relating to establishing an unarmed first responder program.  
**Sponsors:** ALD. LEWIS, ALD. KOVAC, ALD. COGGS  
**Indexes:** SAFETY MEASURES  
**Attachments:** 1. Legislative Reference Bureau memo

Date	Ver.	Action By	Action	Result	Tally
9/22/2020	0	COMMON COUNCIL	ASSIGNED TO		
10/1/2020	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
10/13/2020	0	COMMON COUNCIL	ADOPTED	Pass	15:0
10/22/2020	0	MAYOR	SIGNED		