



Legislation Details

File #: 190263 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/29/2019 **In control:** COMMON COUNCIL

On agenda: **Final action:** 7/9/2019

Effective date:

Title: Appointment of Jeff Sherman to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 05

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/29/2019	0	COMMON COUNCIL	ASSIGNED TO		
6/5/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
6/26/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/9/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0