



## Legislation Details

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**On agenda:**      **Final action:** 2/26/2019

**Effective date:**

**Title:** Communication from Leading Men Fellowship relating to its programs in the City of Milwaukee.

**Sponsors:** ALD. JOHNSON, ALD. STAMPER, ALD. HAMILTON

**Indexes:** EDUCATION

**Attachments:** 1. 2018 Annual Report, 2. Literacy Lab, 3. Recruitment Flyer, 4. Updated PowerPoint, 5. PowerPoint

Date	Ver.	Action By	Action	Result	Tally
2/5/2019	0	COMMON COUNCIL	ASSIGNED TO		
2/13/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
2/26/2019	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0