



## Legislation Details

**File #:** 091290      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 1/20/2010      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 3/2/2010

**Effective date:**

**Title:** Reappointment of Michael Gardner to the Business Improvement District Board #2 (Historic Third Ward) by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Reappointment Letter, 2. Resume, 3. Attendance Record, 4. Hearing Notice List, 5. City Clerk Letter, 6. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/20/2010	0	COMMON COUNCIL	ASSIGNED TO		
2/19/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/22/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
3/2/2010	0	COMMON COUNCIL	CONFIRMED	Pass	14:0