



## Legislation Details

**File #:** 991388      **Version:** 0

**Type:** Appointment      **Status:** Placed On File

**File created:** 12/17/1999      **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 1/18/2000

**Effective date:**

**Title:** Reappointment of John Huston to the Business Improvement District Board #9 (Water Street) by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 09

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
12/17/1999	0	COMMON COUNCIL	ASSIGNED TO		
12/21/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/10/2000	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
1/18/2000	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0