



## Legislation Details

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**File #:** 130787      **Version:** 0

**Type:** Resolution      **Status:** Placed On File

**File created:** 9/24/2013      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 7/2/2024

**Effective date:**

**Title:** Resolution relating to the licensing, inspection and grading of food dealers.

**Sponsors:** ALD. MURPHY

**Indexes:** FOOD DEALERS, LICENSES

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
9/24/2013	0	COMMON COUNCIL	ASSIGNED TO		
6/18/2024	0	LICENSES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/2/2024	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0