



## Legislation Details

---

**File #:** 151699      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/1/2016      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 3/29/2016

**Effective date:**

**Title:** Appointment of Kalan Haywood II to the Restorative Justice Advisory Committee.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BOARDS AND COMMISSIONS

**Attachments:** 1. Resume

Date	Ver.	Action By	Action	Result	Tally
3/1/2016	0	COMMON COUNCIL	ASSIGNED TO		
3/21/2016	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
3/29/2016	0	COMMON COUNCIL	CONFIRMED	Pass	14:0