



## Legislation Details

**File #:** 091280      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 1/20/2010      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 2/9/2010

**Effective date:**

**Title:** Reappointment of Mark Lawson to the Architectural Review Board by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Reappointment Letter, 2. Resume, 3. Attendance Record, 4. Hearing Notice List, 5. City Clerk's Letter, 6. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/20/2010	0	COMMON COUNCIL	ASSIGNED TO		
1/28/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/28/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/28/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/1/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
2/9/2010	0	COMMON COUNCIL	CONFIRMED	Pass	15:0