



## Legislation Details

**File #:** 050269      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 6/14/2005      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 7/6/2005

**Effective date:**

**Title:** Resolution relative to acceptance and funding of the Childhood Lead Poisoning Prevention Grant. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** HEALTH CARE, STATE GRANTS

**Attachments:** 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis Form.pdf, 4. Grant Budget Form.pdf, 5. Fiscal Analysis.pdf, 6. Reply from DOA.PDF

Date	Ver.	Action By	Action	Result	Tally
6/14/2005	0	COMMON COUNCIL	ASSIGNED TO		
6/17/2005	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/21/2005	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
6/23/2005	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
6/23/2005	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
6/29/2005	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/6/2005	0	COMMON COUNCIL	ADOPTED	Pass	15:0
7/15/2005	0	MAYOR	SIGNED		