



## Legislation Details

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**File #:** 150689      **Version:** 0  
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**File created:** 9/10/2015      **In control:** CHARTER SCHOOL REVIEW COMMITTEE  
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**Effective date:**

**Title:** Communication relating to the 2015/16 activities of the Rocketship Southside Community Prep.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Rocketship - 2015-16 Programmatic Profile and Educational Performance Report, 2. Rocketship 2015-16 Cover Memo, 3. Rocketship Badger Scores Parent Letter, 4. Rocketship - Cover Letter for Programmatic Evaluation report, 5. Rocketship - Programmatic Profile and Educational Performance report

Date	Ver.	Action By	Action	Result	Tally
9/10/2015	0	COMMON COUNCIL	ASSIGNED TO		