



## Legislation Details

**File #:** 151037      **Version:** 0  
**Type:** Communication      **Status:** Placed On File  
**File created:** 11/2/2015      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 11/24/2015

**Effective date:**

**Title:** Communication relating to the third quarter report of MATA Community Media for 2015.

**Sponsors:** THE CHAIR

**Indexes:** MASS MEDIA

**Attachments:** 1. Balance Sheet as of September 30 2015 (1), 2. Budget Narrative, 3. Qrtly City Report ltr, 4. 3rd quarter 2015 programming totals, 5. 3rd quarter 2015 totals, 6. Profit & Loss September 2015

Date	Ver.	Action By	Action	Result	Tally
11/2/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/11/2015	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
11/24/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0