



## Legislation Details

**File #:** 201291 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 1/19/2021 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 2/9/2021

**Effective date:**

**Title:** Appointment of Kirsten Johnson as Commissioner of Health by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, HEALTH DEPARTMENT

**Attachments:** 1. eComments, 2. Commissioner of Health - Johnson.pdf, 3. Resume - Johnson (2).pdf, 4. Oath

Date	Ver.	Action By	Action	Result	Tally
1/20/2021	0	COMMON COUNCIL	ASSIGNED TO		
1/28/2021	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:1
2/9/2021	0	COMMON COUNCIL	CONFIRMED	Pass	12:2