



## Legislation Details

**File #:** 090168 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 5/27/2009 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 6/16/2009

**Effective date:**

**Title:** Appointment of Michael Lee to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
5/27/2009	0	COMMON COUNCIL	ASSIGNED TO		
6/5/2009	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/8/2009	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/16/2009	0	COMMON COUNCIL	CONFIRMED	Pass	14:0