



Legislation Details

File #: 090168 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/27/2009 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/16/2009

Effective date:

Title: Appointment of Michael Lee to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

Attachments: 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. City Clerk Letter, 5. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 5/27/2009 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 6/5/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 6/8/2009 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 4:0 |
| 6/16/2009 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |