



## Legislation Details

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**On agenda:** 9/15/2021      **Final action:**

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**Title:** Report from the Acting Secretary-Executive Director

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Recovery Plan Monthly Update, 2. Ald. Murphy letter to HACM re: ARPA, 3. HACM CNI ARPA Response to Ald. Murphy, 4. HACM CNI ARPA Response to Ald. Murphy Attachments, 5. FOH Transition Letter - Sept. Board Update 9-14, 6. HACM ACTS Partnership Graphic, 7. HACM ACTS Financing Graphic, 8. HACM-ACTS Homeownership Update

Date	Ver.	Action By	Action	Result	Tally
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