

## City of Milwaukee

## Legislation Details

| File #:         | 0115  | 99               | Version:  | 0    |               |                            |         |       |
|-----------------|---|------------------|-----------|------|---------------|----------------------------|---------|-------|
| Туре:           | Reso  | olution          |           |      | Status:       | Placed On File             |         |       |
| File created:   | 3/5/2   | 2002             |           |      | In control:   | JUDICIARY & LEGISLATION CO | MMITTEE |       |
| On agenda:      |   |                  |           |      | Final action: | 3/26/2002                  |         |       |
| Effective date: |   |                  |           |      |               |                            |         |       |
| Title:          | Resolution authorizing return of real estate located at 5821-23 W. Washington Blvd., in the 16th Aldermanic District of the City of Milwaukee, to Aames Home Loan., upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate. |                  |           |      |               |                            |         |       |
| Sponsors:       | THE CHAIR   |                  |           |      |               |                            |         |       |
| Indexes:        | IN R  | IN REM JUDGMENTS |           |      |               |                            |         |       |
| Attachments:    | 1. City Tres. Cover Letter.PDF, 2. Request for Vacation of In Rem Judgment.PDF, 3. DNS Letter.PDF, 4. City Atty Report.PDF, 5. City Treas Report.pdf, 6. DCD Letter.pdf, 7. fiscal note inrem.pdf   |                  |           |      |               |                            |         |       |
| Date            | Ver.  | Action By        | ,         |      | Act           | ion                        | Result  | Tally |
| 3/5/2002        | 0   | СОММО            | N COUNC   | IL   | AS            | SIGNED TO                  |         |       |
| 3/11/2002       | 0   |                  | RY & LEGI | SLAT | ION HE        | ARING NOTICES SENT         |         |       |

| 3/11/2002 | 0 | COMMITTEE                            | HEARING NOTICES SENT            |      |      |
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| 3/11/2002 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT            |      |      |
| 3/11/2002 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT            |      |      |
| 3/18/2002 | 0 | JUDICIARY & LEGISLATION<br>COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass | 5:0  |
| 3/26/2002 | 0 | COMMON COUNCIL                       | PLACED ON FILE                  | Pass | 16:0 |