



Legislation Details

File #: 211939 **Version:** 3

Type: Resolution **Status:** Passed

File created: 4/4/2022 **In control:** FINANCE & PERSONNEL COMMITTEE

On agenda: **Final action:** 5/10/2022

Effective date:

Title: Substitute resolution relating to the use of the second tranche of American Rescue Plan Act funding for financial sustainability.

Sponsors: ALD. ZAMARRIPA, ALD. STAMPER, ALD. HAMILTON, ALD. BAUMAN, ALD. SPIKER, ALD. BORKOWSKI

Indexes: BUDGET, FEDERAL GRANTS, MUNICIPAL FINANCE

Attachments: 1. Motion by Ald Zamarripa, 2. Exhibit A, 3. Proposed Substitute A, 4. ARPA Presentation, 5. FP 4-13-22 ARPA presentation, 6. DPW Master Street Lighting Circuit Troubles list, 7. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
4/4/2022	0	COMMON COUNCIL	ASSIGNED TO		
4/29/2022	1	CITY CLERK	DRAFT SUBMITTED		
5/4/2022	2	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
5/4/2022	1	FINANCE & PERSONNEL COMMITTEE	SUBSTITUTED	Pass	5:0
5/10/2022	2	COMMON COUNCIL	SUBSTITUTED	Pass	11:0
5/10/2022	3	COMMON COUNCIL	ADOPTED	Pass	11:0
5/19/2022	3	MAYOR	SIGNED		