



## Legislation Details

**File #:** 181511      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 1/14/2019      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 2/5/2019

**Effective date:**

**Title:** Appointment of Jim Carpenter to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, PUBLIC TRANSPORTATION, UTILITIES AND WATERWAYS REVIEW BOARD

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath

Date	Ver.	Action By	Action	Result	Tally
1/14/2019	0	COMMON COUNCIL	ASSIGNED TO		
1/24/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
2/5/2019	0	COMMON COUNCIL	CONFIRMED	Pass	15:0