



## Legislation Details

**File #:** 151315 **Version:** 1  
**Type:** Resolution **Status:** Passed  
**File created:** 12/15/2015 **In control:** FINANCE & PERSONNEL COMMITTEE  
**On agenda:** **Final action:** 1/19/2016  
**Effective date:**

**Title:** Substitute resolution authorizing the Department of Administration - Office of Environmental Sustainability to enter into contracts with the partner organizations that supported its application for a cooperative agreement with the U.S. Department of Energy to develop a comprehensive energy efficiency program for commercial buildings.

**Sponsors:** ALD. MURPHY, ALD. KOVAC

**Indexes:** BUILDING-REGULATION, ENERGY CONSERVATION

**Attachments:** 1. Project Summary, 2. DRAFT Franklin Energy Contract for Council, 3. DRAFT MATC Contract for Council, 4. DRAFT M-WERC Contract for Council, 5. DRAFT SEO Contract for Council, 6. DRAFT Staples Energy Contract for Council, 7. DRAFT USGBC WI Contract for Council, 8. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
12/15/2015	0	COMMON COUNCIL	ASSIGNED TO		
1/7/2016	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/7/2016	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
1/13/2016	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
1/13/2016	0	FINANCE & PERSONNEL COMMITTEE	SUBSTITUTED	Pass	5:0
1/19/2016	1	COMMON COUNCIL	ADOPTED	Pass	15:0
1/28/2016	1	MAYOR	SIGNED		