



## Legislation Details

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**On agenda:**      **Final action:** 11/27/2018

**Effective date:**

**Title:** Communication from the City of Milwaukee Health Department related to the 2017 Health Department Annual Report.

**Sponsors:** THE CHAIR

**Indexes:** HEALTH DEPARTMENT, REPORTS AND STUDIES

**Attachments:** 1. 2017 Annual Report, 2. LRB Analysis of Health Department 2017 Annual Report.pdf, 3. 2018.09.25 - Witkowski - Letter to Health Department re annual reports2.pdf

Date	Ver.	Action By	Action	Result	Tally
7/10/2018	0	COMMON COUNCIL	ASSIGNED TO		
7/19/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
11/16/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
11/27/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0