



Legislation Details

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File created: 2/22/2005 **In control:** FINANCE & PERSONNEL COMMITTEE

On agenda: **Final action:** 3/16/2005

Effective date:

Title: Resolution relative to application, acceptance and funding of the Bioterrorism Grant - Focus B. (Health Department)

Sponsors: THE CHAIR

Indexes: FEDERAL GRANTS, HEALTH CARE, STATE GRANTS

Attachments: 1. Health Department Cover Letter.PDF, 2. Fiscal Note.pdf, 3. Grant Analysis Form.PDF, 4. Grant Budget Form.PDF

Date	Ver.	Action By	Action	Result	Tally
2/22/2005	0	COMMON COUNCIL	ASSIGNED TO		
2/24/2005	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
2/24/2005	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
2/25/2005	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
3/3/2005	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
3/9/2005	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
3/16/2005	0	COMMON COUNCIL	ADOPTED	Pass	15:0
3/23/2005	0	MAYOR	SIGNED		