



Legislation Details

**File #:** 020741      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 9/4/2002      **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 9/24/2002

**Effective date:**

**Title:** Substitute resolution declaring improved, tax-deed property surplus to municipal needs and authorizing sales in various aldermanic districts.

**Sponsors:** THE CHAIR

**Indexes:** PROPERTY SALES, SURPLUS PROPERTY

**Attachments:** 1. Fiscal Note.pdf, 2. CPC letter.pdf

| Date      | Ver. | Action By                                     | Action                                | Result  | Tally |
|-----------|------|---|---------------------------------------|---------|-------|
| 9/4/2002  | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |         |       |
| 9/4/2002  |      | PUBLIC WORKS COMMITTEE                        | REFERRED TO                           |         |       |
| 9/6/2002  | 0    | PUBLIC WORKS COMMITTEE                        | HEARING NOTICES SENT                  |         |       |
| 9/6/2002  | 0    | PUBLIC WORKS COMMITTEE                        | HEARING NOTICES SENT                  |         |       |
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| 9/6/2002  | 0    | PUBLIC WORKS COMMITTEE                        | HEARING NOTICES SENT                  |         |       |
| 9/6/2002  | 1    | CITY CLERK                                    | DRAFT SUBMITTED                       |         |       |
| 9/10/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |         |       |
| 9/11/2002 | 1    | PUBLIC WORKS COMMITTEE                        | RECOMMENDED FOR ADOPTION AND ASSIGNED | Neither |       |
| 9/17/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass    | 5:0   |
| 9/24/2002 | 1    | COMMON COUNCIL                                | ADOPTED                               | Pass    | 17:0  |
| 10/3/2002 | 1    | MAYOR   | SIGNED                                |         |       |