



## Legislation Details

**File #:** 191710      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 2/11/2020      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 3/3/2020

**Effective date:**

**Title:** Substitute resolution authorizing attendance at conventions, seminars and other travel.

**Sponsors:** THE CHAIR

**Indexes:** TRAVEL BENEFITS

**Attachments:** 1. USHLI Invite

Date	Ver.	Action By	Action	Result	Tally
2/11/2020	0	COMMON COUNCIL	ASSIGNED TO		
2/21/2020	1	CITY CLERK	DRAFT SUBMITTED		
2/26/2020	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:0
3/3/2020	1	COMMON COUNCIL	ADOPTED	Pass	15:0
3/13/2020	1	MAYOR	SIGNED		