



## Legislation Details

**File #:** 100650      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 9/21/2010      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 10/12/2010

**Effective date:**

**Title:** Appointment of Deja Hoskin to the 7th Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, YOUTH COUNCIL

**Attachments:** 1. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/21/2010	0	COMMON COUNCIL	ASSIGNED TO		
9/30/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/4/2010	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
10/12/2010	0	COMMON COUNCIL	CONFIRMED	Pass	15:0