



Legislation Details

**File #:** 050691      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 9/27/2005      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 10/18/2005

**Effective date:**

**Title:** Appointment of Dr. Paula Lampley to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (1st Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. Appt. Letter.PDF, 2. Resume.PDF

| Date       | Ver. | Action By                                  | Action                       | Result | Tally |
|------------|------|--|------------------------------|--------|-------|
| 9/27/2005  | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/5/2005  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 10/11/2005 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 10/18/2005 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |