



## Legislation Details

**File #:** 020200      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 5/14/2002      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:** 6/4/2002  
**Effective date:**  
**Title:** Reappointment of Daniel Lipski to the Board of Review by the Mayor. (5th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Indexes:** APPOINTMENTS, BOARD OF REVIEW  
**Attachments:** 1. Mayor's Appt. Letter.pdf, 2. Attendance Record.PDF

Date	Ver.	Action By	Action	Result	Tally
5/14/2002	0	COMMON COUNCIL	ASSIGNED TO		
5/17/2002	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
5/20/2002	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
5/20/2002	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
5/29/2002	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/4/2002	0	COMMON COUNCIL	CONFIRMED	Pass	16:0