



## Legislation Details

**File #:** 160866      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 11/1/2016      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/22/2016

**Effective date:**

**Title:** Substitute resolution authorizing the sale and issuance of up to \$20,000,000 Water System Revenue Bonds for capital improvement purposes. (Comptroller)

**Sponsors:** THE CHAIR

**Indexes:** BONDS, GOVERNMENT

**Attachments:** 1. Comptroller Letter, 2. Fiscal Impact Statement, 3. Budget Response, 4. Hearing Notice List, 5. Comptrollers Certified Resolution

Date	Ver.	Action By	Action	Result	Tally
11/1/2016	0	COMMON COUNCIL	ASSIGNED TO		
11/10/2016	1	CITY CLERK	DRAFT SUBMITTED		
11/11/2016	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
11/11/2016	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
11/11/2016	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
11/14/2016	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
11/22/2016	1	COMMON COUNCIL	ADOPTED	Pass	15:0
12/2/2016	1	MAYOR	SIGNED		