



Legislation Details

File #: 180187 **Version:** 0

Type: Ordinance **Status:** Passed

File created: 5/8/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 5/30/2018

Effective date:

Title: An ordinance relating to regulation of electronic cigarettes for minors.

Sponsors: ALD. MURPHY, ALD. JOHNSON, ALD. PEREZ, ALD. LEWIS, ALD. HAMILTON, ALD. BORKOWSKI, ALD. DONOVAN

Indexes: SMOKING

Attachments: 1. 2016Law Enforcement_WI Wins_E-Cigarettes_signed.pdf, 2. Consumer Updates_The Facts on the FDA's New Tobacco Rule.pdf, 3. E-cig policies in Wisconsin_Final.pdf, 4. Newsroom_E-Liquids Misleadingly Labeled or Advertised as Food Products.pdf, 5. Press Announcements_FDA, FTC take action against companies misleading kids with e-liquids that resemble children's juice boxes, candies and cookies.pdf, 6. Press Announcements_Statement from FDA Commissioner Scott Gottlieb, M.D., on new enforcement actions and a Youth Tobacco Prevention Plan to stop youth use of, and access to, JUUL and other e-cigarettes.pdf, 7. Products, Ingredients & Components_Vaporizers, E-Cigarettes, and other Electronic Nicotine Delivery Systems (ENDS).pdf, 8. Teenage JUULing is taking over school bathrooms.pdf, 9. Chun et al (2017) Pulmonary Toxicity of E-Cigarettes.pdf, 10. Mohlmani et al (2017) Increased cardiac sympathetic activity and oxidative stress in habitual electronic cigarette users - Implications for cardiovascu.pdf, 11. Soneji et al (2017) Association between initial use of e-cigarettes and subsequent cigarette smoking among adolescents and young adults - A sytematic.pdf, 12. E-Cigarette Factsheet.pdf, 13. Youth Access to E-Cigs in MKE.pdf, 14. WI Wins One Pager_2017 v3.pdf, 15. JUUL_One_Pager.pdf, 16. JUUL Labs Letter, 17. E-cig policies in Wisconsin.pdf, 18. Health Effects of Exposure to E-Cigs 5.17.18.pdf, 19. WI Wins and Youth Access to E-Cigs 5.17.18.pdf, 20. JUUL Labs, 21. Notice Published on June 15

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|------------------------------------|-------------------------|--------|-------|
| 5/8/2018 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 5/17/2018 | 0 | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR PASSAGE | Pass | 5:0 |
| 5/30/2018 | 0 | COMMON COUNCIL | PASSED | Pass | 14:0 |
| 6/8/2018 | 0 | MAYOR | SIGNED | | |
| 6/15/2018 | 0 | CITY CLERK | PUBLISHED | | |