



## Legislation Details

**File #:** 061587      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/22/2007      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 4/17/2007

**Effective date:**

**Title:** Appointment of Todd Brachman to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Appt. Letter.pdf, 2. Bio Page.PDF, 3. Oath Letters and Oath.PDF

Date	Ver.	Action By	Action	Result	Tally
3/22/2007	0	COMMON COUNCIL	ASSIGNED TO		
3/27/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
3/27/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/4/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
4/17/2007	0	COMMON COUNCIL	CONFIRMED	Pass	15:0