

## City of Milwaukee

## Legislation Details

| File #:         | 020   | 821  | Version: | 2  |              |  |          |       |  |
|-----------------|---|--|----------|----|--------------|--|----------|-------|--|
| Туре:           | Res   | olution  |          |    | Status:      | Passed                                 |          |       |  |
| File created:   | 9/24  | /2002  |          |    | In control:  | ZONING, NEIGHBORHOODS & [<br>COMMITTEE | DEVELOPM | ENT   |  |
| On agenda:      |   |  |          |    | Final action | ו: 10/15/2002                          |          |       |  |
| Effective date: |   |  |          |    |              |  |          |       |  |
| Title:          | Substitute resolution relating to a Cooperation Agreement between the City of Milwaukee and the Housing Authority of the City of Milwaukee for the receipt and furnishing of services, materials and equipment by and between the City and the Housing Authority. |  |          |    |              |  |          |       |  |
| Sponsors:       | ALD. HENNINGSEN   |  |          |    |              |  |          |       |  |
| Indexes:        | HOUSING AUTHORITY, INTERGOVERNMENTAL AGREEMENTS   |  |          |    |              |  |          |       |  |
| Attachments:    |   | 1. Letter dated 10/1/02 to Langley.PDF, 2. Opinion from City Attorney.PDF, 3. Letter from Housing Authority 10/3/02.PDF, 4. Executed Agreement.PDF |          |    |              |  |          |       |  |
| Date            | Ver.  | Action B   | у        |    |              | Action                                 | Result   | Tally |  |
| 9/24/2002       | 0   | COMMO  |          | IL |              | ASSIGNED TO                            |          |       |  |
| 9/30/2002       | 0   | ZONING, NEIGHBORHOODS &<br>DEVELOPMENT COMMITTEE   |          |    |              | HEARING NOTICES SENT                   |          |       |  |
| 9/30/2002       | 1   | CITY CLERK   |          |    |              | DRAFT SUBMITTED                        |          |       |  |
| 10/8/2002       | 2   | ZONING, NEIGHBORHOODS &<br>DEVELOPMENT COMMITTEE   |          |    |              | RECOMMENDED FOR ADOPTION               | Pass     | 5:0   |  |
| 10/8/2002       | 2   | CITY CLERK   |          |    |              | DRAFT SUBMITTED                        |          |       |  |
| 10/15/2002      | 2   | COMMON COUNCIL   |          |    |              | ADOPTED                                | Pass     | 16:0  |  |
| 10/24/2002      | 2   | MAYOR  | R        |    |              | SIGNED                                 |          |       |  |
|                 |   |  |          |    |              |  |          |       |  |