



Legislation Details

File #: 180053 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 4/17/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 5/8/2018

Effective date:

Title: Appointment of Thomas Straub to the Business Improvement District #10 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 10

Attachments: 1. Appointment Letter, 2. Resume - Straub.pdf, 3. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 4/17/2018 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 4/25/2018 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 4:0 |
| 5/8/2018 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |