



## Legislation Details

**File #:** 061568      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 3/22/2007      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 4/17/2007

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of a Homeland Security Law Enforcement Terrorism Prevention Program/Critical Infrastructure Grant.

**Sponsors:** THE CHAIR

**Indexes:** CRIME PREVENTION, FEDERAL GRANTS, POLICE DEPARTMENT, SECURITY MEASURES

**Attachments:** 1. Fiscal Note.pdf, 2. Grant Analysis Form.pdf, 3. Grant Budget Form.pdf

Date	Ver.	Action By	Action	Result	Tally
3/22/2007	0	COMMON COUNCIL	ASSIGNED TO		
3/23/2007	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/23/2007	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/29/2007	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
4/17/2007	0	COMMON COUNCIL	ADOPTED	Pass	15:0
4/26/2007	0	MAYOR	SIGNED		