



## Legislation Details

**File #:** 171310      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 12/19/2017      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 2/6/2018

**Effective date:**

**Title:** Communication from the Tobacco Free Alliance relating to its activities and the marketing practices of the tobacco industry.

**Sponsors:** ALD. JOHNSON

**Indexes:** SMOKING

**Attachments:** 1. Hearing Notice, 2. Tobacco slides 1.25.18

Date	Ver.	Action By	Action	Result	Tally
12/19/2017	0	COMMON COUNCIL	ASSIGNED TO		
1/25/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
2/6/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0