



## Legislation Details

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**File #:** 091428      **Version:** 0  
**Type:** Communication-Report      **Status:** Placed On File  
**File created:** 2/9/2010      **In control:** LICENSES COMMITTEE  
**On agenda:**      **Final action:** 4/13/2010  
**Effective date:**  
**Title:** Communication transmitting the report and recommendations of the Mobile Home Study Task Force.  
**Sponsors:** THE CHAIR  
**Indexes:** COMMITTEES, MOBILE HOME PARKS, REPORTS AND STUDIES  
**Attachments:** 1. Report and Recommendations

Date	Ver.	Action By	Action	Result	Tally
2/9/2010	0	COMMON COUNCIL	ASSIGNED TO		
3/29/2010	0	LICENSES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
4/13/2010	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0