



Legislation Details

**File #:** 181476      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 1/14/2019      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 2/5/2019

**Effective date:**

**Title:** Substitute resolution relative to the acceptance of 2018-19 funding for \$11,000 from Association of Public Health Laboratories (APHL) / Centers for Disease Control and Prevention (CDC).

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, HEALTH DEPARTMENT, PUBLIC HEALTH

**Attachments:** 1. Grant Analysis, 2. Grant Budget

Date	Ver.	Action By	Action	Result	Tally
1/14/2019	0	COMMON COUNCIL	ASSIGNED TO		
1/22/2019	1	CITY CLERK	DRAFT SUBMITTED		
1/24/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
2/5/2019	1	COMMON COUNCIL	ADOPTED	Pass	15:0
2/15/2019	1	MAYOR	SIGNED		