



Legislation Details

File #: 231093 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 11/21/2023 **In control:** COMMON COUNCIL

On agenda: **Final action:** 12/12/2023

Effective date:

Title: Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor. (11th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 21

Attachments: 1. BID 21 - Behl, Johnson.pdf, 2. Information - Attendance Record - Johnson.pdf, 3. Oath of office

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|--|------------------------------|--------|-------|
| 11/21/2023 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 11/29/2023 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 12/12/2023 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 15:0 |