



## Legislation Details

**File #:** 231093      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 11/21/2023      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 12/12/2023

**Effective date:**

**Title:** Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 21

**Attachments:** 1. BID 21 - Behl, Johnson.pdf, 2. Information - Attendance Record - Johnson.pdf, 3. Oath of office

Date	Ver.	Action By	Action	Result	Tally
11/21/2023	0	COMMON COUNCIL	ASSIGNED TO		
11/29/2023	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
12/12/2023	0	COMMON COUNCIL	CONFIRMED	Pass	15:0