



Legislation Details

**File #:** 181064      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 10/16/2018      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 11/27/2018

**Effective date:**

**Title:** Communication from the Department of Administration, Purchasing Division relating to the annual report of the Local Business Enterprise bid incentive program.

**Sponsors:** ALD. COGGS

**Indexes:** PURCHASING PROCEDURES

**Attachments:** 1. ANNUAL REPORT OF THE LOCAL BUSINESS ENTERPRISE BID INCENTIVE PROGRAM, 2. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/26/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/26/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/26/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/31/2018	0	FINANCE & PERSONNEL COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
11/21/2018	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
11/27/2018	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0