



## Legislation Details

---

**File #:** 161398      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 2/7/2017      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 3/1/2017

**Effective date:**

**Title:** Appointment of Paul Kerber to the Business Improvement District #51 (Harbor District) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 51

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--------------------------------------------|------------------------------|--------|-------|
| 2/7/2017  | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 2/15/2017 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 3/1/2017  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |