



Legislation Details

File #: 030279 **Version:** 0
Type: Appointment **Status:** Confirmed
File created: 6/3/2003 **In control:** ECONOMIC DEVELOPMENT COMMITTEE
On agenda: **Final action:** 6/24/2003
Effective date:
Title: Appointment of Julius Morgan to the Business Improvement District Board No. 29 (Atkinson/Capitol/Teutonia) by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 29
Attachments: 1. Appt. Letter.pdf, 2. Resume.PDF

Date	Ver.	Action By	Action	Result	Tally
6/3/2003	0	COMMON COUNCIL	ASSIGNED TO		
6/9/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/16/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/24/2003	0	COMMON COUNCIL	CONFIRMED	Pass	15:0