



## Legislation Details

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**Type:** Communication      **Status:** In Commission  
**File created:** 1/6/2022      **In control:** HOUSING AUTHORITY  
**On agenda:** 1/12/2022      **Final action:**  
**Effective date:**  
**Title:** Report from the Secretary-Executive Director  
**Sponsors:** THE CHAIR  
**Indexes:**  
**Attachments:** 1. Recovery Plan Monthly Update, 2. ERS Early Actuarial Contribution Payment Options, 3. Soldiers Home HUD Secretary's-ACHP Award PR 12-15-21

Date	Ver.	Action By	Action	Result	Tally
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