



Legislation Details

File #: 231427 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 1/17/2024 **In control:** COMMON COUNCIL

On agenda: **Final action:** 2/27/2024

Effective date:

Title: Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. BID 8 - Booth, Denny, Phelps, Roffers.pdf, 2. Resume - Booth.pdf, 3. Information - Attendance Record - Booth.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
1/17/2024	0	COMMON COUNCIL	ASSIGNED TO		
1/24/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
2/14/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
2/27/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0