



## Legislation Details

**File #:** 021499      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 1/22/2003      **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 2/11/2003

**Effective date:**

**Title:** Reappointment of Michael Gardner to the Business Improvement District Board No. 2 (Historic Third Ward) by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Appt. Letter.pdf, 2. Attendance Record.PDF

Date	Ver.	Action By	Action	Result	Tally
1/22/2003	0	COMMON COUNCIL	ASSIGNED TO		
2/3/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
2/11/2003	0	COMMON COUNCIL	CONFIRMED	Pass	14:1