



## Legislation Details

**File #:** 220087      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/10/2022      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/1/2022

**Effective date:**

**Title:** Reappointment of John Mueller to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 16

**Attachments:** 1. BID 16 - Gustafson, Hau, Mueller, O'Neill, Washington.pdf, 2. Resume - Mueller.pdf, 3. Attendance Record - Mueller.pdf, 4. Oath of office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 5/10/2022 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 5/18/2022 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 6/1/2022  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 13:0  |