



Legislation Details

File #: 140844 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 9/23/2014 **In control:** COMMON COUNCIL

On agenda: **Final action:** 10/14/2014

Effective date:

Title: Appointment of Matthew Schreck to the Business Improvement District #50 by the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 50

Attachments: 1. Appointment Letter, 2. Resume, 3. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|--|------------------------------|--------|-------|
| 9/23/2014 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 10/6/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 10/14/2014 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |