



Legislation Details

File #: 971148 **Version:** 0
Type: Appointment **Status:** Confirmed
File created: 11/4/1997 **In control:** ECONOMIC DEVELOPMENT COMMITTEE
On agenda: **Final action:** 11/25/1997
Effective date:
Title: Appointment of Susan Sanders to the Business Improvement District #20 (Steering Committee) Board by the Mayor's Office. (3rd Aldermanic District)
Sponsors: THE CHAIR
Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 20
Attachments:

Date	Ver.	Action By	Action	Result	Tally
11/4/1997	0	COMMON COUNCIL	ASSIGNED TO		
11/17/1997	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/25/1997	0	COMMON COUNCIL	CONFIRMED	Pass	17:0