



## Legislation Details

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**Type:** Resolution      **Status:** Passed

**File created:** 6/4/2002      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 9/24/2002

**Effective date:**

**Title:** Substitute resolution relative to application, acceptance and funding of the Environmental Capacity Grant.

**Sponsors:** THE CHAIR

**Indexes:** HEALTH CARE, STATE GRANTS

**Attachments:** 1. Fiscal Note.pdf, 2. Health Dept. Cover Letter.pdf, 3. Sub. 1 Fiscal Note.pdf, 4. Grant Budget.PDF, 5. Grant Analysis.PDF, 6. Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
6/4/2002	0	COMMON COUNCIL	ASSIGNED TO		
9/5/2002	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
9/5/2002	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
9/12/2002	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
9/24/2002	1	COMMON COUNCIL	ADOPTED	Pass	15:0
10/3/2002	1	MAYOR	SIGNED		