



## Legislation Details

**File #:** 190554      **Version:** 0

**Type:** Communication      **Status:** In Committee

**File created:** 7/9/2019      **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:**      **Final action:**

**Effective date:**

**Title:** Communication from the Health Department, the Social Development Commission, and Sixteenth Street Community Health Center regarding the implementation of the Lead Outreach Initiative.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Lead Education and Outreach Districts 12 and 15

Date	Ver.	Action By	Action	Result	Tally
7/9/2019	0	COMMON COUNCIL	ASSIGNED TO		
7/18/2019	0	PUBLIC SAFETY AND HEALTH COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0