



## Legislation Details

**File #:** 171412      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 12/19/2017      **In control:** JUDICIARY & LEGISLATION COMMITTEE

**On agenda:**      **Final action:** 2/6/2018

**Effective date:**

**Title:** Appointment of Brandon Methu to the Board of Review by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BOARDS AND COMMISSIONS

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office, 4. Removal letter

Date	Ver.	Action By	Action	Result	Tally
12/19/2017	0	COMMON COUNCIL	ASSIGNED TO		
12/26/2017	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/8/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
1/19/2018	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/29/2018	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
2/6/2018	0	COMMON COUNCIL	CONFIRMED	Pass	15:0