



## Legislation Details

**File #:** 030998      **Version:** 0

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**File created:** 11/5/2003      **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 11/25/2003

**Effective date:**

**Title:** Reappointment of Herbert Hillman to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04

**Attachments:** 1. Appt. Letter.pdf

Date	Ver.	Action By	Action	Result	Tally
11/5/2003	0	COMMON COUNCIL	ASSIGNED TO		
11/17/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/25/2003	0	COMMON COUNCIL	CONFIRMED	Pass	16:0