



## Legislation Details

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**File created:** 7/6/2011      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

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**Effective date:**

**Title:** Communication relating to the Emergency Homeowners' Loan Program.

**Sponsors:** ALD. DAVIS

**Indexes:** FEDERAL GRANTS, HOUSING

**Attachments:** 1. Program Information

Date	Ver.	Action By	Action	Result	Tally
7/6/2011	0	COMMON COUNCIL	ASSIGNED TO		
7/18/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/26/2011	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0