



Legislation Details

**File #:** 081295      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 1/16/2009      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 2/10/2009

**Effective date:**

**Title:** Substitute resolution relating to the transfer of extended HOME funds to the Wisconsin Preservation Fund, Inc.

**Sponsors:** THE CHAIR

**Indexes:** COMMUNITY BLOCK GRANT ADMINISTRATION, FEDERAL GRANTS

**Attachments:** 1. Cover Letter, 2. Hearing Notice List, 3. Fiscal Note, 4. Letter to Comptroller from Wisconsin Redevelopment Inc, 5. Commercial Offer To Purchase, 6. West Pointe Square - Background Information, 7. Various Project Summaries

| Date      | Ver. | Action By                                  | Action                   | Result | Tally |
|-----------|------|--|--------------------------|--------|-------|
| 1/16/2009 | 0    | COMMON COUNCIL                             | ASSIGNED TO              |        |       |
| 1/28/2009 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 1/30/2009 | 1    | CITY CLERK                                 | DRAFT SUBMITTED          |        |       |
| 2/2/2009  | 1    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 4:0   |
| 2/10/2009 | 1    | COMMON COUNCIL                             | ADOPTED                  | Pass   | 13:2  |
| 2/17/2009 | 1    | MAYOR                                      | SIGNED                   |        |       |